

**AGENDA**  
**BLAIR COUNTY BOARD OF COMMISSIONERS MEETING**  
**COMMISSIONERS MEETING ROOM, BASEMENT**  
**THURSDAY, JANUARY 09, 2025, 10:00 A.M.**

1. **CALL TO ORDER**
2. **MOMENT OF SILENT PRAYER**
3. **PLEDGE OF ALLEGIANCE TO THE FLAG**
4. **EXECUTIVE SESSION ANNOUNCEMENT**
5. **APPROVAL OF THE BOARD OF COMMISSIONERS MEETING MINUTES – 12/12, 12/19, and 12/31**
6. **PUBLIC COMMENT**
7. **COMMISSIONERS COMMENTS**
8. **CONSENT AGENDA**

**Resolution 603– 2024:**

- a. Payment of the following five-5 Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
1/07/2025	250107CY	29,008.50
1/07/2025	250107SS	195,906.83
1/07/2025	250107TC	149,778.12
1/07/2025	250107WW	262,655.32
1/10/2025	250110AA	267,083.71

Which includes payment of the following invoices:

- Blair Senior Services in the total check amounts of \$1,294.34 and \$128.00.
- Hollidaysburg Borough in the total amount of \$3,358.64.
- Thomas and Chandra Jandora in the total amount of \$1,550.00.

- b. Ratification of the following one-1 Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
1/06/2025	250106FS	1,179.07

- c. **District Attorney’s Office:** Requesting approval of one (1) Penn State student intern, Paige Dance for the period of January 21, 2025 through May 23, 2025. Internship is for credit only and at no cost to the county.
- d. **Juvenile Probation Department:** Requesting approval of an Affiliation Agreement between the County of Blair and St Francis University for the purpose of student job shadowing and internship experiences.
- e. **Juvenile Probation Department:** Requesting of one (1) Saint Francis University student inter, Faye Butterbaugh for the period of January 16, 2025 through May 1, 2025. Internship is for credit only and at no cost to the county.
- f. **Employments:** Cassity, Trace I., FT, Law Clerk, Judge Miller, \$41,609.53/hr., effective 1/6/2025
- g. **Status Changes:** Dematteis, Brittany L., FT, Clean & Green Specialist, Assessment, \$14.43/hr., to FT, Coordinator, Tax Claim, \$15.51/hr., effective 1/6/2025.
- h. **Resignations:** Crawl, Shirley R., FT, Coordinator, Tax Claim, \$17.83/hr., effective 1/3/2025. Moyer, Kelly A., FT, Case Manager, Public Defender, \$22.84/hr., effective 1/3/2025. Brehm, Jennifer L., FT, Probation Officer Aide, APO, \$11.87/hr., effective 1/7/2025. Foley, Thomas L., FT, Caseworker I, CYF, \$20.00/hr., effective 1/10/2025.

9. **STAFF REPORTS & SPECIAL BUSINESS**

- a. **Prison:**

Requesting approval of an Agreement for Purchases Under Bidding Threshold between the County of Blair, the Blair County Prison, and Cambria Restoration Services, LLC (ServPro) to provide duct cleaning and hood range cleaning in the prison kitchen.

- b. **Public Works/Highway:**

- i. Requesting approval for payment #4 in the amount of \$221,277.13 and payment #5 in the amount of \$345,049.69 to HRI Inc. for the County Road 105 and 105A Rehabilitation Projects.
- ii. Requesting approval of an Agreement for Purchases Under Bidding Threshold by and between the County of Blair and Freightliner of Altoona for vehicle repairs and maintenance as set forth in County approved Purchase Orders.

c. **Fort Roberdeau:**

- i. Requesting approval of a Silver Partnership 2024-25 Package Agreement between the County of Blair, Fort Roberdeau, and the Huntingdon County Visitors Bureau (HCVB), for brochure and literature distribution in the total amount of \$345.00. This will be paid out of the Fort Reserve Fund 008.
- ii. Requesting approval of an advertising agreement between the County of Blair, Fort Roberdeau, and Huntingdon County Visitors Bureau (HCVB) for a 1/6 horizontal page ad in the 2025 Visitors Guide “Raystown Moments”, in the total amount of \$\$675.00. This will be paid out of the Fort Reserve Fund 008.

d. **Coroner:**

Requesting approval to submit a Work Statement agreeing that the Coroner’s Office shall provide case level data reports to the Commonwealth of Pennsylvania, Department of Health.

e. **Social Services:**

Requesting approval of the FFY 2021 Community Development Block Grant (CDBG), contract #C000082572, Monitoring Activity Progress Report (MAPR) for the period of July 1, 2024 through December 31, 2024.

10. **OLD BUSINESS:**

None

11. **ADJOURN**

**The next Board of Commissioners’ Meeting will be held on Thursday, January 16, at 10:00 a.m. in the Commissioners’ Public Meeting Room**