## AGENDA WORK SESSION

## BLAIR COUNTY BOARD OF COMMISSIONERS PUBLIC MEETING ROOM, BLAIR COUNTY COURTHOUSE TUESDAY, MAY 22, 2018, 10:00 A.M.

- 1. CALL TO ORDER
- 2. MOMENT OF SILENT REFLECTION
- 3. PLEDGE OF ALLEGIANCE TO THE FLAG
- 4. APPROVAL OF MINUTES MAY 8 AND MAY 14, 2018
- 5. **PUBLIC COMMENT**
- 6. COMMISSIONERS COMMENTS
- 7. CONSENT AGENDA

## **Resolution 185-2018:**

- a. Payment of (2) Warrant Lists 05/21/18, in the amounts of \$346,292.05, and \$47,882.23 which include payments of the following invoices:

  2017 Project Fund/Bond/Munis Project: Payment of two (2) invoices received from CDW-G, in the amounts of \$5,788.80 and \$4,824.00, for Magisterial District Justices' laptop computers.
- b. Payment of two (2) Preliminary Check Writing Reports, dated 05/16/18 and 05/21/18, for the Department of Social Services, in the amounts of \$111,864.83 and \$9,135.64, respectively, which includes payment of the following two (2) items payable to:
  - o UPMC Altoona, in the amounts of \$87.92 and \$433.25.
- c. <u>Blair County Park & Recreation Advisory Board:</u> Requesting approval for the appointments of Galen Bickel and Phil Riccio to the Advisory Board filling the expired terms of Roseanne Conrad and Rod Feather for the period of 05/01/18 through 04/30/21.
- **d.** Employment: Tiffany Conahye, FT, Clerk Typist 1, CYF, \$17,140.50/yr., effective 05/14/18; Robert McCormick, Jacob Wike, Shyana Shipley, and Lisa Mock, Fill-In, Corrections Officer, Prison, \$14.42/hr., effective 05/14/18; Anna Ormsby, Seasonal, Highway, \$10.00/hr., effective 05/14/18; Kendra Wheelden, FT, Caseworker 1, CYF, \$30,381.00/yr., effective 05/14/18; Dylan McClellan and Tobias Mentzer, Seasonal, Highway, \$10.00/hr., effective 05/21/18; Amanda Smith, FT, District Court Administrative Staff, MDJ Miller, \$15,724.80/yr., effective 05/21/18; Nicholas Soto, FT, Caseworker 1, CYF, \$30,381.00/yr., effective 05/21/18.
- **Resignations:** Josue D. Argudes Fernandez, Fill-In, Corrections Officer, Prison, \$14.42/hr., effective 05/16/18; Brett A. Stewart, FT, Caseworker 1, CYF, \$31,132.66/yr., effective 05/25/18; Chad Culbertson, FT, Telecommunicator, 911 Center, \$28,288.00/yr., effective 05/29/18.
- f. <u>Terminations:</u> Brian J. Geiswite, Fill-In, Corrections Officer, Prison \$14.42/hr., effective 05/11/18.
- g. Retirement: Cheryl Consalvo, FT, Sergeant, Prison, \$22.35/hr., effective 05/18/18.

## 8. STAFF REPORTS & SPECIAL BUSINESS

#### A. Department of Emergency Services:

- a. Requesting approval of a FY 2017/2018 Hazardous Materials Emergency Preparedness Grant Agreement (HMEP) between the County of Blair and the Pennsylvania Emergency Management Agency (PEMA), who serves as grant administrator on behalf of the United States Department of Transportation, in the amount of \$31,832.00, effective 10/01/17 through 09/30/19, for the transportation of hazardous materials planning and training activities.
- b. Discussion concerning adding Cambria, Centre, and Somerset Counties to the Intergovernmental Agreement (IGA) and authorization to advertise for adoption of an ordinance permitting Blair County to enter into the IGA with these counties.
- c. Requesting approval of a renewal maintenance contract between the County of Blair, Department of Emergency Services, 911E, and SBM Electronics for support and maintenance of the Audiolog Voice Recorder, in the amount of \$15,339.80 for the period of 05/31/18 through 05/30/19.

d. Requesting approval to revise the Blair 911 Steering Committee and to revise the number of members and the number for a quorum.

## **B. Drug and Alcohol Program:**

Requesting approval for the submission of a grant application to the Pennsylvania Department of Transportation, IDP-2019-Blair-00016, in the amount of \$40,000.00 for FY 2018/2019 and \$40,000.00 for FY 2019/2020, for the Blair County Sobriety Checkpoint and Expanded DUI Enforcement Program, effective 10/1/18 through 09/30/20.

## C. Court Administration:

- a. Requesting approval of a proposal received from CDW-G for six (6) Polycom Units to be used by the Magisterial District Courts for video conferencing, in the amount of \$17,000.70, which will be fully reimbursed by the Administrative Office of Pennsylvania Courts.
- b. Requesting approval of a budget transfer for the purchase of video conferencing equipment that will be reimbursed 100% by the Administrative Office of Pennsylvania Courts, as follows:

  From \$\$ To

  01161-46060 FA Machinery & Equipment \$17,001.00 MDJ Budget
- c. Requesting approval of two (2) quotes received from McCartney's, in the amounts of \$730.00 to relocate Judge Bernard's Chambers and Staff and \$1,180.00 to relocate Judge Kagarise's Chambers and Staff. Invoices to be paid from the 2017 Project Fund/Bond.

#### D. Fort Roberdeau:

- Requesting approval of a proposal received from Banyan Contracting, Inc., in the amount of \$2,375.00 (50% due to begin and 50% due at completion), to support and stabilize the Pennsylvania Barn Corn Crib. Project will be paid for by the Fort Roberdeau Association.
- b. Requesting approval to purchase twelve (12) picnic tables from Yocca Business Systems, in the total amount of \$8,025.90, including freight delivery, for placement on Fort Roberdeau grounds. Purchase will be paid for by the Fort Roberdeau Association from donations received from the local Loyal Order of Moose, Altoona Family Center #74 and Huntingdon Lodge #223.

# E. Records Management:

Requesting approval of the Blair County Website Accessibility Policy and the Website Terms of Use.

## F. <u>Department of Social Services:</u>

- Requesting approval to amend the previously approved Sub-Recipient Agreement (Resolution 217-2017) between the County of Blair and the County of Blair Redevelopment and Housing Authority (COBRAH) under the Community Development Block Grant (CDBG) Program as follows:
  - FY 2015 (Contract C000064337 Increase existing activity for the Housing Rehabilitation: Owner Occupied Residential within the Township of Antis from \$7,000.00 to \$42,007.58.
- b. Requesting approval to enter into a Sub-Recipient Agreement between the County of Blair and the following:
  - The County of Blair Redevelopment and Housing Authorities (COBRAH) under Blair Township's FY 2015 Community Development Block Grant Funds, in the amount of \$70,170.00.
  - o The County of Blair Redevelopment and Housing Authorities (COBRAH) under Frankstown Township's FY 2015 Community Development Block Grant Funds, in the amount of \$62,235.00.
  - The County of Blair Redevelopment and Housing Authorities (COBRAH) under Tyrone Borough's FY 2015 Community Development Block Grant Funds, in the amount of \$66,549.00.

#### G. **Human Resources:**

Requesting approval of a contract between the County of Blair and Vision Benefits of America, Inc., (VBA #4487), for base vision coverage to provide a PPO vision component within the self-insured health plan to eligible employees covered under the health plan, effective 04/01/18 through **03/31/20**. The cost of the base vision coverage is included within the self-insurance platform.

## H. Elevator Modernization Project:

- a. Acceptance of bids received for General Construction Services.
- b. Award of bids for General, Mechanical-Plumbing and Electrical Construction.

# I. PCoRP Grant Submission:

Requesting approval for submission of a PA Counties Risk Pool (PCoRP) Loss Prevention Grant Application and Verification page for up to \$20,000 towards a security consultant to develop specifications for a security system upgrade.

## 9. **OLD BUSINESS:**

#### **Social Services:**

A resolution approving the Fiscal year 2018-2019 County of Blair, Human Services Annual Plan.

# **Assessment Office:**

Discussion concerning SB 1006. Amending the Consolidated County Assessment Law to further provide for building permits.

## 10. ADJOURN

#### **WORK SESSION: TUESDAY, MAY 22, 2018, 10:00 A.M.:**

Location: Commissioner's Meeting Room, Basement, New Addition.

Members Present: Commissioner Tomassetti, Commissioner Beam, Assistant County

Administrator Hemminger, and Assistant County Solicitor Muriceak.

Members Absent: Commissioner Erb and County Administrator Schmitt.

Others Present: Glenn Nelson (Fort Roberdeau), Jeniene Lang, Mark Taylor and Cris

Fredrickson (911/E Center), Dwight Kennedy and Steve Elfelt (Fair Districts PA), Kay Stephens (Altoona Mirror), William Schirf (Citizen), Katherine Swigart (HR), James Ott (Sheriff), Sarah Chuff (Finance), Janice Meadows (Court Administration), Katie Buchanan (Rep. John McGinnis' Office), Judy Rosser (Drug and Alcohol), Trina Illig (Social

Services) and Melissa Harpster (Commissioner's Office).

## **CALL TO ORDER:**

Commissioner Tomassetti called the meeting to order.

## **MOMENT OF SILENT REFLECTION:**

Commissioner Tomassetti called for a moment of silent reflection.

## PLEDGE OF ALLEGIANCE TO THE FLAG:

Commissioner Tomassetti requested that all present please stand and recite the Pledge of Allegiance to the Flag.

## APPROVAL OF MINUTES - MAY 8 AND MAY 14, 2018:

Commissioner Tomassetti called for changes or corrections to the meeting minutes of May 8 and May 14, 2018. There were no changes or corrections noted.

Motion by Commissioner Tomassetti, seconded by Commissioner Beam and unanimously approved to accept the minutes as prepared.

#### **PUBLIC COMMENT:**

Commissioner Tomassetti called for public comment.

Mr. Schirf presented his concerns with the proposed Senate Bill 1006 and encouraged the Commissioners to continue analyzing the language in the proposed bill and the affects it will have on the county's property owners before voting in support of the proposed bill.

Discussion followed.

## **COMMISSIONERS COMMENTS:**

Commissioner Tomassetti called for commissioners comments.

There were no comments noted.

## **CONSENT AGENDA:**

# **Resolution 185-2018:**

- a. Payment of (2) Warrant Lists 05/21/18, in the amounts of \$346,292.05, and \$47,882.23 which include payments of the following invoices:
  - **2017 Project Fund/Bond/Munis Project:** Payment of two (2) invoices received from CDW-G, in the amounts of \$5,788.80 and \$4,824.00, for Magisterial District Justices' laptop computers.
- b. Payment of two (2) Preliminary Check Writing Reports, dated 05/16/18 and 05/21/18, for the Department of Social Services, in the amounts of \$111,864.83 and \$9,135.64, respectively, which includes payment of the following two (2) items payable to:
  - o UPMC Altoona, in the amounts of \$87.92 and \$433.25.
- c. <u>Blair County Park & Recreation Advisory Board:</u> Requesting approval for the appointments of Galen Bickel and Phil Riccio to the Advisory Board filling the expired terms of Roseanne Conrad and Rod Feather for the period of 05/01/18 through 04/30/21.
- **d.** Employment: Tiffany Conahye, FT, Clerk Typist 1, CYF, \$17,140.50/yr., effective 05/14/18; Robert McCormick, Jacob Wike, Shyana Shipley, and Lisa Mock, Fill-In, Corrections Officer, Prison, \$14.42/hr., effective 05/14/18; Anna Ormsby, Seasonal, Highway, \$10.00/hr., effective 05/14/18; Kendra Wheelden, FT, Caseworker 1, CYF, \$30,381.00/yr., effective 05/14/18; Dylan McClellan and Tobias Mentzer, Seasonal, Highway, \$10.00/hr., effective 05/21/18; Amanda Smith, FT, District Court Administrative Staff, MDJ Miller, \$15,724.80/yr., effective 05/21/18; Nicholas Soto, FT, Caseworker 1, CYF, \$30,381.00/yr., effective 05/21/18.

- **e. Resignations:** Josue D. Argudes Fernandez, Fill-In, Corrections Officer, Prison, \$14.42/hr., effective 05/16/18; Brett A. Stewart, FT, Caseworker 1, CYF, \$31,132.66/yr., effective 05/25/18; Chad Culbertson, FT, Telecommunicator, 911 Center, \$28,288.00/yr., effective 05/29/18.
- f. <u>Terminations:</u> Brian J. Geiswite, Fill-In, Corrections Officer, Prison \$14.42/hr., effective 05/11/18.
- g. Retirement: Cheryl Consalvo, FT, Sergeant, Prison, \$22.35/hr., effective 05/18/18.

Motion by Commissioner Beam, seconded by Commissioner Tomassetti and unanimously approved to adopt Resolution 185-2018.

#### **STAFF REPORTS & SPECIAL BUSINESS:**

## **Department of Emergency Services:**

a. Cris Fredrickson requested approval of a FY 2017/2018 Hazardous Materials Emergency Preparedness Grant Agreement (HMEP) between the County of Blair and the Pennsylvania Emergency Management Agency (PEMA), who serves as grant administrator on behalf of the United States Department of Transportation, in the amount of \$31,832.00, effective 10/01/17 through 09/30/19, for the transportation of hazardous materials planning and training activities.

Mrs. Fredrickson stated that this is an annual submission to PEMA and is due by 06/08/18. The amount of this grant agreement is for an amount up to \$31,832.00. She stated that the prior year's amount was \$23,184.00.

Discussion followed.

b. Mark Taylor presented discussion concerning adding Cambria, Centre, and Somerset Counties to the Intergovernmental Agreement (IGA) and requested authorization to advertise for adoption of an ordinance permitting Blair County to enter into the with these counties.

Mr. Taylor stated that several years ago the Southern Alleghenies 911 Cooperative was formed that currently consists of Bedford, Blair, Fulton and Huntingdon Counties. The Cooperative's Board has met and a motion and consensus was made to add Cambria, Centre, and Somerset Counties to the Intergovernmental Agreement (IGA). He stated that the county must first advertise for the adoption of an ordinance that will allow Blair County to continue the membership in the IGA with the additional counties. He stated that Solicitor Karn has drafted the proposed ordinance.

Discussion followed.

**Resolution 186-2018:** A resolution approving authorization to advertise for an ordinance of the County of Blair, Pennsylvania to approve the expansion of the Intergovernmental Cooperation Agreement for Emergency 911 Services executed by the Counties of Bedford, Blair, Fulton and Huntingdon in 2015, to include the Counties of Cambria, Centre and Somerset Counties.

Motion by Commissioner Beam, seconded by Commissioner Tomassetti and unanimously approved to adopt Resolution 186-2018.

c. Jeniene Lang requested approval of a renewal maintenance contract between the County of Blair, Department of Emergency Services, 911E, and SBM Electronics for support and maintenance of the Audiolog Voice Recorder, in the amount of \$15,339.80 for the period of 05/31/18 through 05/30/19.

Ms. Lang stated that this is an annual request and the amount remains the same as last year. She stated that the contract was reviewed by Solicitor Karn.

d. Mark Taylor requested approval to revise the Blair 911 Steering Committee and to revise the number of members and the number of a quorum.

Mr. Taylor stated that several years ago the Blair 911 Steering Committee was formed to help provide direction to the various agencies that work under 911. However, the committee was unsuccessful at that time because the committee was too big, and it was a problem getting such a large group together for meetings. Because of this, the committee was put on hold. Mr. Taylor stated that he would now like to try reforming the committee again by reducing the number of members from 21 to 14.

Discussion followed.

## Drug and Alcohol Program:

Judy Rosser requested approval for the submission of a grant application to the Pennsylvania Department of Transportation, IDP-2019-Blair-00016, in the amount of \$40,000.00 for FY 2018/2019 and \$40,000.00 for FY 2019/2020, for the Blair County Sobriety Checkpoint and Expanded DUI Enforcement Program, effective 10/1/18 through 09/30/20.

Mrs. Rosser stated that the grant has changed from one (1) year to two (2) with the amount remaining at \$40,000.00 for each year.

Discussion followed.

**Resolution 187-2018:** A resolution approving the submission of a grant application to the Pennsylvania Department of Transportation, IDP-2019-Blair-00016, in the amount of \$40,000.00 for FY 2018/2019 and \$40,000.00 for FY 2019/2020, for the Blair County Sobriety Checkpoint and Expanded DUI Enforcement Program, effective 10/1/18 through 09/30/20.

Motion by Commissioner Beam, seconded by Commissioner Tomassetti and unanimously approved to adopt Resolution 187-2018.

#### **Court Administration:**

a. Janice Meadows requested approval of a proposal received from CDW-G for six (6) Polycom Units to be used by the Magisterial District Courts for video conferencing, in the amount of \$17,000.70, which will be fully reimbursed by the Administrative Office of Pennsylvania Courts.

Mrs. Meadows stated that she worked closely with Don Weakland and RBA to come up with the best option in equipment for the county. She stated that the equipment cost will be fully reimbursed by the Administrative Office of Pennsylvania Courts.

Discussion followed.

**Resolution 188-2018:** A resolution approving a proposal received from CDW-G for six (6) Polycom Units to be used by the Magisterial District Courts for video conferencing, in the amount of \$17,000.70, which will be fully reimbursed by the Administrative Office of Pennsylvania Courts.

Motion by Commissioner Beam, seconded by Commissioner Tomassetti and unanimously approved to adopt Resolution 188-2018.

b. Nicole Hemminger requested approval of a budget transfer for the purchase of video conferencing equipment that will be reimbursed 100% by the Administrative Office of Pennsylvania Courts, as follows:

From	<b>\$\$</b>	To
01161-46060 FA Machinery & Equipment	\$17,001.00	MDJ Budget

Mrs. Hemminger stated that the equipment will be reimbursed 100% by the Administrative Office of Pennsylvania Courts, however the money to initially purchase the equipment is not in the MDJ Budget, therefore a budget transfer must take place. Once the reimbursement is received the funds will be deposited into the appropriate budget line item.

**Resolution 189-2018:** A resolution approving a budget transfer for the purchase of video conferencing equipment that will be reimbursed 100% by the Administrative Office of Pennsylvania Courts, as follows:

From	<b>\$\$</b>	<u>To</u>
01161-46060 FA Machinery & Equipment	\$17,001.00	MDJ Budget

Motion by Commissioner Beam, seconded by Commissioner Tomassetti and unanimously approved to adopt Resolution 189-2018.

**c.** Janice Meadows requested approval of two (2) quotes received from McCartney's, in the amounts of \$730.00, to relocate Judge Bernard's chambers and staff and \$1,180.00, to relocate Judge Kagarise's chambers and staff. The expense is eligible to be paid from the 2017 Project Fund/Bond.

Discussion followed.

**Resolution 190-2018:** A resolution approving two (2) quotes received from McCartney's, in the amounts of \$730.00 to relocate Judge Bernard's chambers and staff and \$1,180.00 to relocate Judge Kagarise's chambers and staff. Invoices to be paid from the 2017 Project Fund/Bond.

Motion by Commissioner Beam, seconded by Commissioner Tomassetti and unanimously approved to adopt Resolution 190-2018.

#### Fort Roberdeau:

**a.** Glenn Nelson requested approval of a proposal received from Banyan Contracting, Inc., in the amount of \$2,375.00 (50% due to begin and 50% due at completion), to support and stabilize the Pennsylvania Barn Corn Crib. Project will be paid for by the Fort Roberdeau Association.

Mr. Nelson stated that Solicitor Karn requested a revision to the proposal and the certificate of insurance, however he has not yet received the revised documents from Banyan Contracting.

Discussion followed.

b. Glenn Nelson requested approval to purchase twelve (12) picnic tables from Yocca Business Systems, in the total amount of \$8,025.90, including freight delivery, for placement on Fort Roberdeau grounds. The purchase will be paid for by the Fort Roberdeau Association from donations received from the local Loyal Order of Moose, Altoona Family Center #74 and Huntingdon Lodge #223.

Mr. Nelson stated that the information for the purchase of the tables was sent to Solicitor Karn for review and is pending approval.

Discussion followed.

#### **Records Management:**

Heather Rininger requested approval of the Blair County Website Accessibility Policy and the Website Terms of Use.

Mrs. Rininger stated that both the Website Accessibility Policy and the Website Terms of Use will be posted on the website for users to review. She stated that Solicitor Karn has reviewed the documents.

**Resolution 191-2018:** A resolution approving the Blair County Website Accessibility Policy and the Website Terms of Use.

Motion by Commissioner Beam, seconded by Commissioner Tomassetti and unanimously approved to adopt Resolution 191-2018.

# **Department of Social Services:**

Trina Illig requested approval to amend the previously approved Sub-Recipient Agreement (Resolution 217-2017) between the County of Blair and the County of Blair Redevelopment and Housing Authority (COBRAH) under the Community Development Block Grant (CDBG) Program as follows:

 FY 2015 (Contract C000064337 – Increase existing activity for the Housing Rehabilitation: Owner Occupied Residential within the Township of Antis from \$7,000.00 to \$42,007.58.

Discussion followed.

Trina Illig requested approval to enter into a Sub-Recipient Agreement between the County of Blair and the following:

- The County of Blair Redevelopment and Housing Authorities (COBRAH) under Blair Township's FY 2015 Community Development Block Grant Funds, in the amount of \$70,170.00.
- The County of Blair Redevelopment and Housing Authorities (COBRAH) under Frankstown Township's FY 2015 Community Development Block Grant Funds, in the amount of \$62,235.00.
- The County of Blair Redevelopment and Housing Authorities (COBRAH) under Tyrone Borough's FY 2015 Community Development Block Grant Funds, in the amount of \$66,549.00.

Discussion followed.

## **Human Resources:**

Katherine Swigart requested approval of a contract between the County of Blair and Vision Benefits of America, Inc., (VBA #4487), for base vision coverage to provide a PPO vision component within the self-insured health plan to eligible employees covered under the health plan, effective 04/01/18 through 03/31/20. The cost of the base vision coverage is included within the self-insurance platform.

Miss Swigart stated that the contract was reviewed by Solicitor Karn and his requested changes have been accepted by VBA.

Discussion followed.

**Resolution 192-2018:** A resolution approving a contract between the County of Blair and Vision Benefits of America, Inc., (VBA #4487), for base vision coverage to provide a PPO vision component within the self-insured health plan to eligible employees covered under the health plan, effective 04/01/18 through 03/31/20. The cost of the base vision coverage is included within the self-insurance platform.

Motion by Commissioner Beam, seconded by Commissioner Tomassetti and unanimously approved to adopt Resolution 192-2018.

## **Elevator Modernization Project:**

a. Nicole Administrator Hemminger requested acceptance of a bid received for General Construction Services for the Elevator Modernization Project.

Mrs. Hemminger stated that the General Construction Services portion of the Elevator Modernization Project was re-advertised for bid and that one (1) bid was received. She stated that the bid was received from JC Orr, in the base bid amount of \$29,700.00. The bid was reviewed by the engineer and solicitor and both approved the acceptance of the bid.

Discussion followed.

<u>Resolution 193-2018:</u> A resolution approving the acceptance of the following bid received for General Construction for the Elevator Modernization Project:

Blair County Courthouse Elevator Related Work	Bid Tab Due May 18, 2018 2:00 pm		
Company	Type of Work	Base Bid	Bid Bond Attached
JC Orr	General Construction	\$29,700.00	Yes 10%

Motion by Commissioner Beam, seconded by Commissioner Tomassetti and unanimously approved to adopt Resolution 193-2018.

b. Nicole Hemminger requested the award of bids for General, Mechanical-Plumbing and Electrical Construction for the Elevator Modernization Project.

Discussion followed.

**Resolution 194-2018:** A resolution approving the award of bids for General, Mechanical-Plumbing and Electrical Construction for the Elevator Modernization Project to the following lowest responsible bidders meeting specifications:

JC Orr	General Construction	\$29,700.00
Boyer Refrigeration	Mechanical-Plumbing	\$33,667.00
Bettwy Electric, Inc.	Electrical	\$12,900.00

Motion by Commissioner Beam, seconded by Commissioner Tomassetti and unanimously approved to adopt Resolution 194-2018.

## **PCoRP Grant Submission:**

Nicole Hemminger requested approval for submission of a PA Counties Risk Pool (PCoRP) Loss Prevention Grant Application and Verification page for up to \$20,000.00 towards a security consultant to develop specifications for a security system upgrade.

Mrs. Hemminger stated that she did speak with Dennis Cutler at PCoRP regarding the scope of the grant submission and he is supportive of the project as long as all of the documents fall into place by the 05/31/18 submission deadline.

Discussion followed.

**Resolution 195-2018:** A resolution approving the submission of a PA Counties Risk Pool (PCoRP) Loss Prevention Grant Application and Verification page for up to \$20,000.00 towards a security consultant to develop specifications for a security system upgrade.

Motion by Commissioner Tomassetti, seconded by Commissioner Beam and unanimously approved to adopt Resolution 195-2018.

# **OLD BUSINES**S:

## **Social Services:**

A resolution approving the Fiscal Year 2018-2019 County of Blair, Human Services Annual Plan.

**Resolution 196-2018:** A resolution approving the Fiscal Year 2018-2019 County of Blair, Human Services Annual Plan.

Motion by Commissioner Beam, seconded by Commissioner Tomassetti and unanimously approved to adopt Resolution 196-2018.

#### **Assessment Office:**

**ADJOURN:** 

Discussion concerning SB 1006. Amending the Consolidated County Assessment Law to further provide for building permits.

Commissioner Tomassetti stated that the proposed bill has the support of the County Commissioners Association of Pennsylvania (CCAP). CCAP indicates that the proposed bill will improve the timely submission of building permits to the county assessment offices.

Commissioner Tomassetti stated that for clarity repairs are generally not improvements and that each repair must be considered on a case-by-case basis.

Commissioner Tomassetti stated that this matter will be further discussed at the May 29, 2018 meeting and encouraged the public to attend the meeting and address the issue.

# Meeting Adjourned,

Nicole Hemminger, Assistant County Administrator