



## BLAIR COUNTY BOARD OF COMMISSIONERS AGENDA

Thursday, May 28, 2026, 10:00 A.M.  
 COMMISSIONERS MEETING ROOM, BASEMENT

1. CALL TO ORDER
2. MOMENT OF SILENT PRAYER
3. PLEDGE OF ALLEGIANCE TO THE FLAG
4. EXECUTIVE SESSION ANNOUNCEMENT
5. PUBLIC COMMENT
6. COMMISSIONERS COMMENTS
7. CONSENT AGENDA

**Resolution 145– 2026:**

- a. Ratification of the following six (6) Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
5/18/2026	260518FS	\$2,355.59
5/21/2026	260521HR	\$15,903.49
5/26/2026	260526DA	\$7,999.83
5/26/2026	260526SS	\$89,053.64
5/26/2026	260526CY	\$1,156.54
5/26/2026	260526WW	\$582,909.11

Which includes payments to the following vendors:

- Blair Senior Services in the amounts of \$191,377.00.

- b. **2026 Budget Transfer:** To cover legal fees from McNees Wallace:

From	\$	To
01101GCO-44080 General County Operations	\$3,147.00	113201-44080 CYF

- c. **Commissioners:** Requesting approval of the Letter of Support for the Altoona Water Authority's grant application to the DCED Greenways, Trails, and Recreation Program to create a mountain bike trail system on land managed by the Altoona Water Authority.
- d. **Commissioners:** Requesting ratification of a Letter of Support for the Safe Streets and Roads for All (SS4A) Implementation Grant application being submitted by Centre County on behalf of the Southern Alleghenies 911 Cooperative (SAC 911).
- e. **Commissioners:** Requesting ratification of a letter to Pennsylvania Terminals Corp. expressing interest for possible purchase of parcels of vacant land
- f. **Commissioners:** Requesting ratification of an offer letter to Pennsylvania Terminals Corp.
- g. **Commissioners:** Requesting ratification of a revised offer letter to Pennsylvania Terminals Corp.
- h. **Commissioners:** Requesting ratification of a letter to Pennsylvania Terminals Corp. regarding requests from the County Engineers and Solicitor for the Letter of Intent.
- i. **Commissioners:** Requesting ratification of a Letter of Intent to purchase parcels of vacant land.
- j. **Commissioners:** Requesting ratification of a Letter of Intent for possible Purchase of Vacant land.
- k. **Commissioners:** Requesting ratification of an Access Agreement between the County of Blair and Pennsylvania Terminals LLC.

- l. **Employments:** Burkett, Carrie A., FT, Maintenance Technician – HVAC, Public Works, \$21.38/hr., effective 5/26/2026. Elias, Melissa M. FT, Administrative Coordinator, Prison, \$17.72/hr., effective 5/26/2026. Emery, Michael G., FT, Court Recorder, Court Administration, \$17.55/hr., effective 5/26/2026. McConnell, Morgan E., FT, Parole and Probation Officer, Adult Parole & Probation, \$19.35/hr., effective 5/26/2026. Murtiff, Madison L., FT, Administrative Coordinator, Commissioners, \$18.61/hr., effective 5/26/2026. Rumberger, Logan, FT-Temp, Summer Worker, Public Works, \$12.50/hr., effective 5/26/2026.
- m. **Separations of Employment:** Conner, Debra J., FT-Temp, Temporary Department Assistant, Elections, \$11.00/hr., effective 5/22/2026.

8. **STAFF REPORTS & SPECIAL BUSINESS:**

a. **Public Safety/EMA:**

Requesting approval to accept the FFY 2025 Emergency Management Performance Grant (EMPC) Agreement #C950005687 from the Commonwealth of Pennsylvania, acting through the Pennsylvania Emergency Management Agency (PEMA), for the performance period of October 1, 2024 to September 30, 2025, in the total amount of \$58,248.00.

b. **Public Works/Facilities:**

Requesting approval of the Proposal dated May 6, 2026, received from David M. Maines Associates, Inc., for the repair and replacement of metal soffit on the back tower of the courthouse in the amount of \$5,845.00.

c. **Children, Youth and Families:**

Requesting approval of the Lease Extension Agreement between the County of Blair, Blair County Children, Youth and Families, and JJ Keller Family Limited Partnership for offices located at 317 Union Street, Hollidaysburg, Pa for the period of July 1, 2026 through June 30, 2027, at \$2,054.00 per month, for a total amount of \$24,648.00.

d. **Social Services:**

- i. Requesting approval of the FY 2026/2027 Purchase of Service Agreements between the County of Blair, on behalf of the Department of Social Services, and Aimee Willet, Esquire; A. Thomas Farrell, Esquire: and Maryann Joyce Bistline, Esquire to provide legal representation for court appearances as court-appointed Mental Health Review Officers for the Blair County Department of Social Services for the period of July 1, 2026 through June 30, 2027, at the rate of \$175.00 per hearing.
- ii. Requesting approval of the FY 2026/2027 Purchase of Service Agreement between the County of Blair, on behalf of the Department of Social Services, and the Law Office of Stephen D. Wicks, for consultative and court appearances, for the period of July 1, 2026 through June 30, 2027 at the rate of \$160.00 per hour and reimbursement for mileage in excess of 50 miles, copy costs, and filing fees.
- iii. Requesting approval to allocate Affordable Housing Trust Funds to the Affordable Housing Trust Fund Code Compliance Repair Assistance Program in the amount of \$50,000.00.

- iv. Requesting approval of a commitment of Opioid Settlement funds in the amount of \$1,249,111.40 to the following programs, in the amounts and time frames listed below.

ORGANIZATION	RECOMMENDED PROJECT	NEW/ONGOING PROGRAMMING	RECOMMENDED ANNUAL FUNDING	RECOMMENDED FUNDING LENGTH	TOTAL RECOMMENDED COMMITMENT
Blair Health Choices	Homeless Outreach Coordinator	New	\$110,438.00	2 Years	\$220,876.00
Blair County Drug and Alcohol Program, Inc.	Drug and Alcohol Prevention Specialist	New	\$117,487.00	2 Years	\$234,974.00
UPMC Western Behavioral Health	The Healing Patch Children's Grief Program	New	\$15,650.00	2 Years	\$31,300.00
Spring Cove School District	Wayfinder K-12 Prevention Program	New	\$76,190.40	1 Year	\$76,190.40
CenClear Child Services	BALM Family Recovery Training and Naloxone Distribution	New	\$19,073.00	1 Year	\$19,073.00
Evolution Counseling Services, LLC	Multidimensional Family Therapy Program	New	\$126,462.00	1 Year	\$126,462.00
Logan Township PD/Operation Our Town	Drug Prevention through K-9 Intervention	New	\$23,500.00	1 Year	\$23,500.00
Int'l Overdose Awareness Day Committee	Lost Angels Blessing Bags Project	New	\$53,736.00	1 Year	\$53,736.00
Pyramid Healthcare	MAT Expansion	New	\$36,000.00	1 Year	\$36,000.00
Pyramid Healthcare	Prison MAT Program Continuation	Ongoing	\$225,000.00	1 Year	\$225,000.00
Blair County Drug and Alcohol Program, Inc.	Prison Women's Re-Entry Program Continuation	Ongoing	\$96,000.00	1 Year	\$96,000.00
Blair County Drug and Alcohol Program, Inc.	Prison Opioid Use Disorder Services Continuation	Ongoing	\$96,000.00	1 Year	\$96,000.00
Blair County Drug and Alcohol Program, Inc.	In Prison Cognitive Behavioral Therapy Group Continuation	Ongoing	\$10,000.00	1 Year	\$10,000.00

e. **Prison:**

Requesting approval of an Amendment to the Usage and Services Agreement and Exhibit A between the County of Blair, on behalf of the Blair County Prison, and Encartele pertaining to the new FCC ruling.

f. **Southern Alleghenies Service Management Group:**

Requesting approval of the FY 2026-2027 Contract Agreement between the County of Blair and the Southern Alleghenies Service Management Group (SASMG) for the period of July 1, 2026 through June 30, 2027.

g. **Employee Wellness Committee:**

Requesting approval to accept the 2026 PCOMP Wellness Improvement Grant in the amount of \$5,000.00.

h. **Commissioners:**

- i. Requesting approval to consult with the Real Estate Broker and County Solicitor to prepare a formal offer based upon the discussions with the seller's Broker and the proposal in the Letter of Intent.
- ii. Requesting approval of a letter from the Blair County Board of Commissioners to Mr. Richard P. Vilello, Jr, from the Governor's Center for Local Government Services to conduct a comprehensive review of the Blair County Planning Commission.

9. **OLD BUSINESS**

None

10. **ADJOURN**

The next Board of Commissioners' Meeting will be held on Thursday, June 11, 2026, at 10:00 a.m. in the Commissioners' Public Meeting Room.