

**AGENDA**  
**BLAIR COUNTY BOARD OF COMMISSIONERS MEETING**  
**COMMISSIONERS MEETING ROOM, BASEMENT**  
**TUESDAY, JULY 30, 2024, 1:00 P.M.**

1. **CALL TO ORDER**
2. **MOMENT OF SILENT REFLECTION**
3. **PLEDGE OF ALLEGIANCE TO THE FLAG**
4. **EXECUTIVE SESSION ANNOUNCEMENT**
5. **APPROVAL OF BOARD OF COMMISSIONERS MEETING MINUTES – 7/23**
6. **PUBLIC COMMENT**
7. **COMMISSIONERS COMMENTS**
8. **CONSENT AGENDA**

**Resolution 357– 2024:**

- a. Payment of the following three-3 Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
07/30/2024	240730WW	545,757.06
07/30/2024	240730SS	356,432.34
07/30/2024	240730CY	5,941.15

- b. Ratification of the following five-5 Warrant Lists: (Note: 240723WW is held over from 7.23.24)

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
07/23/2024	240723WW	3,625,590.19
07/25/2024	240725HR	12,203.87
07/24/2024	240724WX	8,528.29
07/22/2024	240722RF	955.66
07/22/2024	240722FS	3,745.25

- c. Ratification of Total Payroll for the paycheck dated 7/26/2024 in the total amount of \$863,217.08.

- d. **2024 Budget Transfer:** To cover the maintenance fees on county vehicles:

From	\$	To
01103HW-44730 Highway	\$1,427.26	113201-44730 CYF

- e. **2024 Budget Transfer:** To cover the maintenance fees on county vehicles:

From	\$	To
01103BM-44710 Building Maintenance	\$55.90	01161BJ-44710 MDJ Jones

- f. **Children, Youth and Families:** Requesting ratification of approval for the use of the courthouse courtyard area on July 30, 2024 from 12:00 p.m. to 1:00 p.m., to raise awareness of the Human Anti-trafficking Response Team (HART).

- g. **Resignations:** Ruffley, Patrick E., FT, Corrections Officer, Prison, \$21.53/hr., effective 07/22/24. Senkevich, Allison G., FT, Assistant Chief Clerk, Commissioners, \$50,783.20/yr., effective 07/19/24. Turnbaugh, Douglas R., FT, Custodian, Public Works – Facilities, \$16.81/hr., effective 07/25/24. Starr, Mallory, FT, Administrative Assistant, APO, \$14.15/hr., effective 07/31/24. Capelli, Kerry J., FT, Case Manager, Domestic Relations, \$15.90/hr., effective 08/02/24. Dilling, Davis P., FT, Law Clerk, Judge Kagarise, \$42,649.88/yr., effective 08/02/24.

- h. **Employments:** Savino, Jamilyn E., FT, Parole and Probation Officer, APO, \$16.30/hr. effective 07/29/24.

- i. **Status Change:** Walters, Jennifer E., FT, Supervisor, APO, \$52,964.84 annual, to FT, Deputy Chief, APO, \$56,334.72 annual, effective 07/17/24. Dempsie, Lindsay M., FT, Director, Finance, \$2,646.63 biweekly/\$68,812.38 annual, to FT, Director, Finance, +5% (\$132.33 biweekly) out of class for the assumption of duties for the vacant Chief Clerk position, max 13 pay period or hire of job incumbent, effective 07/02/24. Senkevich, Allison G., FT, Assistant Chief Clerk, Commissioners, \$1,953.20 biweekly/\$50,783.20 annual, to +5% (\$97.66 biweekly) out of class for the assumption of duties for the vacant Chief Clerk position, max 13 pay periods or hire of job incumbent, effective 07/02/24 and ending 07/19/24.

9. **STAFF REPORTS & SPECIAL BUSINESS**

- a. **Prison:**

- i. Requesting approval of the amended Business Associate Agreement and Qualified Service Organization Agreement (BAA/QSOA) dated July 8, 2024 between the County of Blair, on behalf of the Blair County Prison, and Primecare Medical, Inc.

ii. Requesting approval of the Agreement for Purchases Under Bidding Threshold between the County of Blair, on behalf of the Blair County Prison, and Air Management, Inc. to provide services including, but not limited to HVAC equipment repairs set forth in County approved Purchase Orders.

b. **Children, Youth and Families:**

i. Requesting approval of the FY 24/25 Agreement for Payment of Legal Services as court appointed additional counsel between the County of Blair, Blair County Children, Youth and Families, and Mark Zearfaus, Esquire, at the rate of \$85.00 per hour.

ii. Requesting approval of Amendment #1 to the 2024 Agreement between the County of Blair, Blair County Children, Youth and Families, and Computer Aid Inc. (CAI), to amend the language in the “Training Requirements” section – all other terms and conditions of the existing agreement remain the same.

c. **Public Works-Highway:**

Requesting approval of the General Permit Application prepared by Keller Engineers, Inc. for Bridge #81 on T-364 (Chappel Road) in Juniata Township.

d. **Commissioners:**

i. For discussion: Bridge #73.

ii. For discussion: The formation of the Blair County Trail and Recreation Authority.

10. **OLD BUSINESS**

**Court Administration:**

Requesting approval to submit an application to the Administrative Office of Pennsylvania Courts (AOPC) Security Grant program to be used towards installing duress alarm systems from SecureTech Systems Inc. at the Magisterial District Judges office locations in the total amount of \$25,000.00.

11. **ADJOURN**

**The next Board of Commissioners’ Meeting will be held on Thursday, August 8 at 1:00 p.m. in the Commissioners’ Public Meeting Room**