

AGENDA
BLAIR COUNTY BOARD OF COMMISSIONERS MEETING
COMMISSIONERS MEETING ROOM, BASEMENT
THURSDAY, MARCH 06, 2025, 10:00 A.M.

1. **CALL TO ORDER**
2. **MOMENT OF SILENT PRAYER**
3. **PLEDGE OF ALLEGIANCE TO THE FLAG**
4. **EXECUTIVE SESSION ANNOUNCEMENT**
5. **PUBLIC COMMENT**
6. **COMMISSIONERS COMMENTS**
7. **CONSENT AGENDA**

Resolution 86– 2025:

- a. Ratification of the following nine-9 Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
3/04/2025	250304WW	\$474,667.87
3/04/2025	250304SS	\$2,657.64
3/04/2025	250304CY	\$46,659.53
2/25/2025	250225RF	\$839.99
2/26/2025	250226WX	\$9,513.99
2/27/2025	250227HR	\$18,696.87
3/04/2025	250304SS	\$2,657.64
3/04/2025	250304CY	\$46,659.53
3/04/2025	250304WW	\$474,667.897

- d. **2025 Budget Transfer:** To cover the fees for legal fees from McNeese Wallace:
- | From | \$ | To |
|--|-----------|------------------|
| 01101GCO-44080 General County Operations | \$135.00 | 113201-44080 CYF |
- e. **2025 Budget Transfer:** To cover the fees for the 911 center gate repair:
- | From | \$ | To |
|------------------------------------|------------|-----------------|
| 01103BM-46030 Building Maintenance | \$1,000.00 | 44122-44810 911 |
- i. **Status Changes:** Guyer, Lori, FT, Administrative Coordinator, Commissioners, \$19.85/hr., to FT, Assistant Chief Clerk/Assistant County Administrator, Commissioners, \$2,204.60 biweekly, effective 2/17/2025.
- j. **Terminations:** Bryan, Brenda, FT, Deputy Treasurer, Treasurer, \$1,991.56 biweekly, effective 2/26/2025.

8. **STAFF REPORTS & SPECIAL BUSINESS**

- a. **Human Resources:**
 Requesting approval of a Side Letter of Agreement authorizing the payment of retention bonuses to union-eligible staff in the Public Defender’s Office. This will be funded through a state grant received by the Public Defender’s Office.
- b. **Public Works - Facilities:**
 Requesting approval for the Payment of the Invoice made Outside the County Purchasing Policy received from Roto-Rooter Plumbing and Drain Service for emergency sewer work in the amount of \$274.00.
- c. **Public Works – Highway:**
- i. Requesting approval of the Agreement for Purchases Under Bidding Threshold, by and between the County of Blair, Blair County Public Works Highway Department, and Valley Tire Company for Passenger/Light Truck and Commercial Truck Tire Services as set forth in County-approved Purchase Orders.
 - ii. Requesting approval to accept the bids received for the County Salt Storage Building and to award or reject per county code thereafter.
- d. **Fort Roberdeau:**
 Requesting approval to increase the Fort Roberdeau adult admission fee from \$6.00 to \$10.00.

e. **Social Services:**

Requesting approval to authorize Commissioner David Kessler, as the Chief Elected Official, to sign the twenty (20) Site Specific Checklist Tier 2 Environmental Review Records for Blair County Housing Rehabilitation Existing Owner Occupied Housing Rehabilitation Program.

f. **Public Safety/911E**

- i. Requesting approval of a 2025 Preventative Maintenance Agreement between the County of Blair, on behalf of the Department of Emergency Services 911E and PALCO Power Systems for the maintenance of two (2) generators at the 911 Center, for the period of April 1, 2025 through March 31, 2026, in the total amount of \$1,461.44 (for one annual visit).
- ii. Requesting approval of a 2025 Preventative Maintenance Agreement between the County of Blair, on behalf of the Department of Emergency Services 911E, and PALCO Power Systems for the maintenance of one Blair County 911 commercial vehicle for the period of April 1, 2025 through March 21, 2026, in the total amount of \$794.96 (for one annual visit).

g. **GIS:**

Requesting approval of the Contract between the County of Blair, on behalf of the Geographic Information Systems (GIS) Department, and Precision Laser & Instrument, Inc. for the Juniper Systems Geode submeter Global Positioning System (GPS) receiver, Global Navigation Satellite System (GNSS) Antenna, and associated 3-year care package in the estimated amount of \$3,149.00. The \$299.00 fee for the care package is a one-time fee covering the three-year period.

h. **Court Administration:**

Requesting approval to submit a Senior Judge Reimbursable Costs Grant Application to the Administrative Office of Pennsylvania Courts (AOPC) for the use of the Senior Judges Chambers during the calendar year 2024, in the amount of \$16,140.00.

i. **Commissioners:**

- i. Requesting approval of the Cooperation Agreement between the County of Blair and the Central Pennsylvania Humane Society authorizing the County of Blair to administer a Local Share Account Grant Award #C000090704 from the Commonwealth Financing Authority in the amount of \$700,000.00 with the Central Pennsylvania Humane Society to be used for construction costs of a new facility. The period of performance is October 22, 2024 through June 30, 2027.
- ii. Requesting approval to submit an application for the 2024-2025 PCoRP Loss Prevention Grant Program for the projects listed below in the total amount of \$15,110.00:

1. Johnson Controls – fire system safety NAC sub-panel	\$10,131.00
2. Johnson Controls – fire safety system District Attorney Holding Room	\$ 1,431.00
3. Empire – freight elevator digital video intercom	\$ 3,548.00

9. **OLD BUSINESS**

None

10. **ADJOURN**

The next Board of Commissioners' Meeting will be held on Thursday, March 20, at 10:00 a.m. in the Commissioners' Public Meeting Room