



# COUNTY OF BLAIR

## RECORDS IMPROVEMENT COMMITTEE

Agenda – March 5, 2025

- I. Call to Order
- II. Pledge of Allegiance
- III. Review and Approval of Minutes from November 5, 2024
- IV. Treasurer's Report
- V. Old Business  
(None)
- VI. New Business
  - a. Request from the Public Defender for \$3090.62 for copier lease.
  - b. Request from the Register/Recorder for the annual donation to the Blair County Genealogical Society in the amount of \$5,500.00.
- VII. Adjourn